



United Way
Brandon & District



Brandon's LARGEST Garage Sale

Keystone Centre - Manitoba Room & URT Pavilion
Saturday, September 17, 2022 • 9am - 3pm

All table proceeds benefit the 2022 United Way Campaign

- Tables rent for \$30.00 each & **ALL WALL TABLES/TABLES WITH ELECTRICITY ARE \$35.00**
- Tables are 8' x 4' - This is the only space you are guaranteed. If you need more space for your set up, you must purchase an additional table.
- **City of Brandon licensing fees are applicable as follows:**
 - \$15.00 fee for crafters
 - \$57.00 fee for retail vendors who do not already have a City of Brandon business license
 - There is no fee for used/garage sale items
- Open to garage salers, crafters, bakers, and retail vendors
- Earliest set up time - 6am, Saturday, September 17th
- **NOT PERMITTED:** Vendors may not display or sell any form of armory, including but not limited to guns, knives, bows, arrows, and combustibles. Items deemed obscene are prohibited.
- Tables with electrical availability are limited and on a first come, first served basis. Vendors are responsible for bringing their own extension cords.
- We will do our best to accommodate table location requests, but we cannot guarantee requested placements. Requests will not be considered until payment is received.
- United Way is not responsible for lost, stolen or left behind items.
- For additional information contact United Way of Brandon & District - (204) 571-8929 or events@brandonuw.ca

PLEASE NOTE: All vendors MUST be in the Keystone Centre by 8:30am as the loading doors will be closed and locked at that time

Brandon's LARGEST Garage Sale - Registration Form

(All vendors must be pre-booked and pre-paid - there will be no bookings or payments accepted at the door. Tables cancelled after September 8th will not receive a refund.)

All Wall Tables are \$35.00

Name of Vendor: _____

Address including Postal Code: _____

Phone Number: _____ Email: _____

Goods Offering for Sale: _____

*** (If selling Baking or Food Products, MB Health Regulations will be supplied, and must be followed)***

Total Number of Required Tables: _____ # of Electricity Tables: _____

City of Brandon Licensing Fee (If Applicable): \$ _____ Total Monies Enclosed: \$ _____

Total Monies Enclosed (All Cheques to be made payable to United Way of Brandon: \$ _____